



**16. BOARD OF QUALIFYING EXAM.**

CHSE (STATE BOARD)

CBSE

ICSE

UNIVERSITY

STATE COUNCIL (DIPLOMA)

OTHERS

**17. PINCODE OF ADDRESS FOR COMMUNICATION**

7 5 1 0 0 6

0 0 0 0 0 0  
1 1 1 1 1 1  
2 2 2 2 2 2  
3 3 3 3 3 3  
4 4 4 4 4 4  
5 5 5 5 5 5  
6 6 6 6 6 6  
7 7 7 7 7 7  
8 8 8 8 8 8  
9 9 9 9 9 9

**18. PHONE NUMBER INCLUDING STD CODE**

0 6 7 4 7 5 7 1 2 1 2

0 0 0 0 0 0  
1 1 1 1 1 1  
2 2 2 2 2 2  
3 3 3 3 3 3  
4 4 4 4 4 4  
5 5 5 5 5 5  
6 6 6 6 6 6  
7 7 7 7 7 7  
8 8 8 8 8 8  
9 9 9 9 9 9

**19. THIS ATTEMPT AT JEE**

FIRST

SECOND

THIRD OR MORE

**20. NAME OF THE PARENT / GUARDIAN AS PER YOUR 10TH CLASS CERTIFICATE**

JANARDAN DASH

A  
B  
C  
D  
E  
F  
G  
H  
I  
J  
K  
L  
M  
N  
O  
P  
Q  
R  
S  
T  
U  
V  
W  
X  
Y  
Z Z

**21. RELATIONSHIP**

FATHER

MOTHER

OTHERS

**22. RESIDENCE DISTRICT**

1 3

0 0  
2 2  
3 3  
4  
5  
6  
7  
8  
9

**23. 10th CLASS CERTIFICATE SERIAL NO. (WRITE NUMBERS ONLY)**

4 3 2 3 3 4 6 5 6

0 0 0 0 0 0  
1 1 1 1 1 1  
2 2 2 2 2 2  
3 3 3 3 3 3  
4 4 4 4 4 4  
5 5 5 5 5 5  
6 6 6 6 6 6  
7 7 7 7 7 7  
8 8 8 8 8 8  
9 9 9 9 9 9

**24. PARENT'S / GUARDIAN'S TOTAL ANNUAL INCOME**

BELOW Rs. 50,000

Rs. 50,000 - 1,00,000

Rs. 1,00,000 - 2,00,000

Rs. 2,00,000 - 10,00,000

ABOVE

**25. PARENT'S EDUCATIONAL BACKGROUND**

NEITHER GRADUATE

ONLY ONE PARENT GRADUATE

BOTH PARENTS GRADUATES

**26. PLACE OF RESIDENCE**

VILLAGE

TOWN

CITY

**27. DECLARATION BY THE CANDIDATE**

I hereby declare that all the particulars stated in this application are true to the best of my knowledge and belief. I have read the Information Brochure and I shall abide by the terms and conditions therein. In the event of suppression or distortion of any fact like suppressing like category or educational qualifications or nationality etc. made in my application form, I understand that I will be denied the opportunity to appear in the JEE and if already admitted, my admission / degree acquired is liable for cancellation. I understand that the decision of the JEE regarding my admission to Engg. / Architecture / Medical / BDS / Pharmacy / MCA / MBA / Lat. Entry is final and I shall abide by the decision. Further, if admitted, I promise to abide by the rules and norms of discipline of the institute I join.

Place : BHUBANESWAR

Date : 20th February, 2010

Name of Parent / Guardian JANARDAN DASH

*Subrat Dash*

Signature of Candidate

*Janardan Dash*

Countersigned by Parent / Guardian

**JEE - 2010, ORISSA**

**ACKNOWLEDGEMENT CARD**

No.

157524

This is to acknowledge receipt of your application for Joint Entrance Examination for admission to Engineering / Architecture / Medical / Dental / Pharmacy / Lateral Entry / MCA / MBA courses of 2010 - 11.

In all future correspondence you should quote your Application No. However after the receipt of the Admit Card, you are also to mention your Roll No. with Examination Centre as allotted to you for any correspondence.

**The Chairman, Joint Entrance Examination – 2010, Orissa  
JEE Cell, Veer Surendra Sai University of Technology, Burla  
P.O. Engineering College, Burla, Dist. Sambalpur – 768 018 (Orissa)**

**NOTE :**

If the application is submitted in designated banks this card should be collected duly signed by Authorised Signatory of the Bank at the time of submission.

**If you are sending by post**

- a) Write your name and complete postal address in Capital letters with pincode in the space provided.
- b) Affix appropriate postage stamp.
- c) Enclose this along with the Application Form.

Affix  
Postage  
Stamp

To

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.....  
.....

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|-----|--|--|--|--|--|--|
| PIN |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|